



CONTRACT/FILE NO. 10005-40/SU15TEF008

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| PROJECT                              | ADVERTISED CLOSING     |
|--------------------------------------|------------------------|
| PROJECT NO.:<br>SU15TEE008           | DATE: 2014-06-25       |
| MINISTRY: FLNRO, BC TIMBER SALES     | TIME: 2:00 PM          |
| NATURE OF WORK: Regeneration Surveys | LOCATION: Kamloops TSO |
| LOCATED AT: Clearwater Field Unit    |                        |

| TENDER NO. | RECEIVED FROM | TOTAL TENDERED PRICE | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | ALL MANDATORIES SUBMITTED<br>(see attached NRS1294) |
|------------|---------------|----------------------|----------------------------------------------|-----------------------------------------------------|
| 1          |               |                      |                                              |                                                     |
| 2          |               |                      |                                              |                                                     |
| 3          |               |                      |                                              |                                                     |
| 4          |               |                      |                                              |                                                     |
| 5          |               |                      |                                              |                                                     |
| 6          |               |                      |                                              |                                                     |
| 7          |               |                      |                                              |                                                     |
| 8          |               |                      |                                              |                                                     |
| 9          |               |                      |                                              |                                                     |
| 10         |               |                      |                                              |                                                     |
| 11         |               |                      |                                              |                                                     |
| 12         |               |                      |                                              |                                                     |
| 13         |               |                      |                                              |                                                     |

TENDERS OPENED AT 2:00 pm ON THE 25th DAY OF June , 2014

|                   |              |                                |
|-------------------|--------------|--------------------------------|
| WITNESS SIGNATURE | D Mason      | SIGNATURE OF MINISTRY OFFICIAL |
| WITNESS SIGNATURE | Printed Name | J Martin                       |

RECOMMENDATIONS:

NOT YET AWARDED

SIGNATURE OF CONTRACT MANAGER / RECEIVING AUTHORITY

Printed Name

APPROVAL TO AWARD

TENDER NO. \_\_\_\_\_ ACCEPTED, AWARD OF CONTRACT TO \_\_\_\_\_ IS AUTHORIZED.

DATE (YYYY-MM-DD)

SIGNATURE OF AUTHORIZED PROGRAM MANAGER / EXPENSE AUTHORITY

Printed Name